## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Group Art Unit: Unknown

In re

Patent Application of

Gunter Gray Matt, et al.

Application No. Unknown

Confirmation No.: Unknown

Filed: March 26, 2004

Examiner: Unknown

"FLUID DISTRIBUTION SYSTEM"

## INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 CFR §1.97(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The Examiner's attention is directed to the references which are listed on the attached Form PTO/SB/08A and copies of which are attached.

Citation of these references is respectfully requested.

No concession is made that these documents are prior art, and Applicants expressly reserve the right to antedate the documents as may be appropriate.

Respectfully submitted,

Glenn M. Massina

Reg. No. 40,081

File No. 065424-9092

Michael Best & Friedrich LLP 3773 Corporate Parkway, Suite 360 Center Valley, Pennsylvania 18034 Tel. 610-798-2175 Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| Substitute of form 1449/PTO INFORMATION DISCLOSURE STATEMENT BY |     |    |          | Complete if Known      |                  |
|---|-----|----|----------|------------------------|------------------|
|   |     |    | EMENT BY | Application Number     | Unknown          |
| APPLICANT   |     |    |          | Filing Date            | March 26, 2004   |
|   |     |    |          | First Name Inventor    | Gunter Gray Matt |
|   |     |    |          | Group Art Unit         | Unknown          |
| (use as many sheets as necessary)                               |     |    | v)       | Examiner Name          | Unknown          |
| Sheet   | _ 1 | of | 1        | Attorney Docket Number | 065424-9092      |

|                      | U.S. PATENT DOCUMENTS       |   |  |  |  |  |  |  |
|----------------------|-----------------------------|---|--|--|--|--|--|--|
| Examiner<br>Initials | U.S. Patent Document Number | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited<br>Document |  |  |  |  |  |
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| FOREIGN PATENT DOCUMENTS . |  |                    |  |  |  |  |  |
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| Examiner<br>Signature      |  | Date<br>Considered |  |  |  |  |  |

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